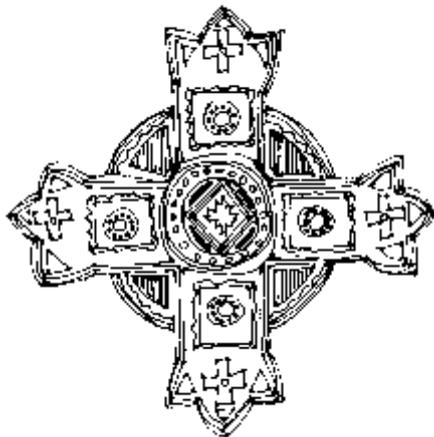


St. Paul's Episcopal Church
Brunswick, Maine
The Last Sunday after the Epiphany
8:00 a.m. Holy Eucharist Rite II
9:30 a.m. Family Eucharist
10:30 a.m. Holy Eucharist Rite II
February 11, 2018

Welcome to St. Paul's!

We are so glad that you have chosen to worship here today. All are invited to the Lord's table and to fellowship in the parish hall following the service. Nursery care is available from 9:15 through the end of the 10:30 service in the room directly across from the side entrance to the church. Please fill out the newcomer information card found in the pews and put it in the offering plate or give to an usher.



We seek to nurture the evolving spiritual lives of parish members, visitors, and newcomers. All are welcome to participate in worship that is inclusive, celebratory, and rooted in scripture and the Book of Common Prayer. We seek to share through outreach to one another and to the greater community, our diverse gifts of the Holy Spirit, grounded in God's gift in Christ.

www.stpaulsmaine.org
Find us on Facebook — facebook.com/StPaulsBrunswick
Follow us on Twitter — @stpaulsmaine
stpauls@stpaulsmaine.org (207) 725-5342
27 Pleasant St., P.O. Box 195

HOLY EUCHARIST RITE II 10:30 A.M.

BCP refers to the red Book of Common Prayer. "S" music is in the front section of the blue hymnal.

PRELUDE *How Brightly Shines the Morning Star* setting by J.S. Bach

THE WORD OF GOD

PROCESSIONAL Hymn *Christ whose glory fills the skies* Hymnal 7

OPENING SENTENCES *all standing*

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever. Amen

HYMN OF PRAISE *Gloria* S- 278

THE COLLECT FOR THE DAY

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray together.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(please be seated for the lessons)

THE LESSON

2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance

from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



PSALM 50:1-6

underlined: two syllables to one note, **bold**: two notes to one syllable

¹The LORD, the God of / gods, has / spoken;*
He has called the earth from the / rising of the sun to its / setting.

²Out of Zion, / perfect in its / beauty,*
God re- / veals him-self in / glory.

³Our God will come and / will not keep / silence;*
Before him there is a consuming flame,
And round a- / bout him a rag-ing / storm.

⁴He calls the heavens and the / earth from a- / bove*
To witness the / judg-ment of his / people.

⁵"Gather before me my / loy-al / followers,*
Those who have made a covenant with / me and sealed it with / sacrifice."

⁶Let the heavens declare the / rightness of his / cause;*
For / God him-self is / judge.

EPISTLE

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

GOSPEL HYMN

O wondrous type! O vision fair!

Hymnal 137

THE GOSPEL

Mark 9:2-9

All standing, the Deacon reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Chick Carroll

THE NICENE CREED (*said together standing*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

PRAYERS OF THE PEOPLE *(standing)*

CONFESSION AND ABSOLUTION *(kneeling or standing)*

Deacon: Let us confess our sins to God.

Deacon and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. *Amen.*

The Celebrant says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

BIRTHDAY AND ANNIVERSARY PRAYERS *Those celebrating a birthday or anniversary are invited to come forward.*

The people stand and say together.

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Almighty God, giver of life and love, bless this couple. Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in your will and their spirits in your Spirit, that they may live together in love and peace all the days of their life; through Jesus Christ our Lord. Amen.

THE PEACE (*standing*)

Celebrant: The peace of Christ be always with you.

People: And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

**“Let us with gladness present the offerings and oblations
of our life and labor to God.”**

OFFERTORY ANTHEM

Shine, Jesus, Shine
Adult Choir

Text and Music by Graham Kendrick
choral setting by R. Day

PRESENTATION HYMN
sung together standing

Hymnal 117:v4

Vainly we offer each ample oblation,
vainly with gifts would his favor secure,
richer by far is the heart's adoration,
dearer to God are the prayers of the poor

THE GREAT THANKSGIVING ENRICHING OUR WORSHIP PRAYER 3

Celebrant: The Lord be with you.

Hymnal S-120

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People sing together

Text: Book of Common Prayer

Music: Randy Day



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
10 earth are full of your glo - ry, Ho san - na in the high - est. Bless - ed is
19 he who comes in the name of the Lord. Ho -
24 san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and people

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and people

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray,

Celebrant and People:

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

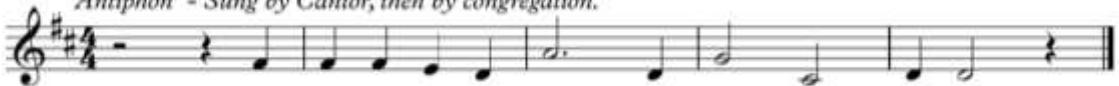
FRACTION ANTHEM

Whoever Eats This Bread

Text from S-170 in The Hymnal 1982 *(From St. Paul's Liturgical Service)*

Randy Day

Antiphon - Sung by Cantor, then by congregation.



Who - ev - er eats this bread will live for ev - er.

(Cantor) V. 1 This is the true bread which comes down from heaven and gives life to the world.

Antiphon - Congregation

*(Cantor) V. 2 Whoever believes in me shall not hunger or thirst, for the bread which I give
for the life of the world is my flesh.*

Antiphon - Congregation

THE INVITATION

Facing the people, the celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

COMMUNION HYMN (*seated*)

I am the bread of life

Hymnal 335

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People:

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

PROCESSIONAL HYMN

Alleluia! Sing to Jesus!

Hymnal 460

DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

POSTLUDE

How Brightly Shines the Morning Star setting by Paul Manz

MINISTRIES	8:00 a.m.	10:30 a.m.
CELEBRANT	The Rev. Carolyn H. Eklund	
PREACHER	The Rev. Chick Carroll	
DEACONS	The Rev. Mary Lee Wile & The Rev. Chick Carroll	
EUCHARISTIC MINISTERS	Bill Edman Caroline Russell	Art Treffry Julia Walkling
LECTORS	Bill Edman OT Caroline Russell Ps Ralph Thivierge Ep Nancy Whitehouse Pr	Art Treffry OT Cam Smith Ep Ada Moore Pr
ACOLYTES	Bill Edman	Tom Nugent
USHERS	Ralph Thivierge Karen Rienert	Bob Jackson Deborah Goodwin
GREETERS & WELCOMERS		Karin Jackson G
COFFEE HOUR	Nancy Whitehouse	Jo Ann Terranova-Frasch
ALTAR GUILD	Bonny Labonte, Roberta Hipkins	
FLOWERS	Nancy Whitehouse, Lynne Holland	

THE DIOCESE OF MAINE, THE RT. REV. STEPHEN T. LANE *Bishop*

ST. PAUL'S STAFF AND VESTRY
The Rev. Carolyn H. Eklund *Rector*

The Rev. Mary Lee Wile
Deacon

The Rev. Chick Carroll
Deacon

Randy Day
Music Ministry Director

Paul Womer
Senior Warden

Kimmy Edwards
Nursery Caregiver

Susan Tyler
Parish Administrator

Johanna Wigg
Junior Warden

Jane Redlon
Nursery Caregiver

Melanie Chicoria
Administrative Assistant

Aubrey Farmer
Sexton

Vestry

Term ending 2019 — Kevin Miller, Cliff Ruprecht, Katy Rivera

Term ending 2020 — Dana Baer, Betsey Bailey, Caroline Russell

Term ending 2021— Abigail Manny Patterson, Susan Martens, William Edman