

St. Paul's Episcopal Church
Brunswick, Maine
The Third Sunday after Pentecost
8:00 a.m. Holy Eucharist Rite II
9:30 a.m. Family Eucharist
10:30 a.m. Holy Eucharist Rite II
June 10, 2018



Welcome to St. Paul's!

We are so glad that you have chosen to worship here today. All are invited to the Lord's table and to fellowship in the parish hall following the service. Please fill out the newcomer information card found in the pews and put it in the offering plate or give to an usher. Nursery care is available from 9:15 through the end of the 10:30 service in the room directly across from the side entrance to the church.

We seek to nurture the evolving spiritual lives of parish members, visitors, and newcomers. All are welcome to participate in worship that is inclusive, celebratory, and rooted in scripture and the Book of Common Prayer. We seek to share through outreach to one another and to the greater community, our diverse gifts of the Holy Spirit, grounded in God's gift in Christ.

www.stpaulsmaine.org
Find us on Facebook — facebook.com/StPaulsBrunswick
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27 Pleasant St. P.O. Box 195

HOLY EUCHARIST RITE II 8:00 A.M.

PRELUDE *Out of the Depths* (Ps. 130) J.S. Bach

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's Kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY BCP 355

GLORY TO GOD BCP 356

COLLECT OF THE DAY (*see bulletin p. 3*)

THE LESSON Genesis 3:8-15 (*see bulletin p. 3*)

PSALM 130 (*see bulletin p. 4*)

THE EPISTLE 2 Corinthians 4:13-5:1 (*see bulletin p. 4*)

THE GOSPEL Mark 3:20-35 (*see bulletin p. 5*)

SERMON The Rev. Carolyn H. Eklund

THE NICENE CREED (*standing*) BCP 358

PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION (*kneeling or standing*) BCP 360

BIRTHDAY AND ANNIVERSARY PRAYERS (*see bulletin p. 6*)

THE PEACE BCP 360

WELCOME AND ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY *Let All Together Praise our God* J.S. Bach

THE COMMUNION Eucharistic Prayer A BCP 361

THE LORD'S PRAYER BCP 364

POST COMMUNION PRAYER BCP 365

BLESSING (*see bulletin p. 10*)

DISMISSAL

POSTLUDE *If Thou But Suffer God to Guide You* J.S. Bach

HOLY EUCHARIST RITE II 10:30 A.M.

BCP refers to the red Book of Common Prayer. "S" music is in the front section of the blue hymnal.

PRELUDE

Out of the Depths (Ps. 130)

J.S. Bach

THE WORD OF GOD

PROCESSIONAL HYMN

God the Omnipotent!

Hymnal 569

OPENING SENTENCES *all standing*

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

HYMN OF PRAISE

Glory to God

WLP 899

THE COLLECT FOR THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSON

Genesis 3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



PSALM 130

underline: two syllables to one note; **bold**: two notes to one syllable

¹Out of the depths have I called to you, O LORD;

LORD, / hear my / voice;*

let your ears consider well the / voice of my sup - pli - / cation.

²If you, LORD, were to note what is / done a - / miss,*

O / **Lord**, who could / stand?

³For there is for - / giveness with / you;*

- / therefore you shall be / feared.

⁴I wait for the LORD; my / **soul** / waits for him;*

in his / **word** is my / hope.

⁵My soul waits for the LORD,

more than / watchmen for the / morning.*

more than / watch - men for the / morning.

⁶O Israel, / wait for the / LORD,*

for with the / **LORD** there is / mercy;

⁷With him there is / plenteous re - / demption,*

and he shall redeem / Israel from all their / sins.

EPISTLE

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

THE GOSPEL

Mark 3:20-35

All standing, the Deacon reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon: The Gospel of the Lord.*People:* Praise to you, Lord Christ.

THE SERMON

The Rev. Carolyn H. Eklund

THE NICENE CREED (*said together standing*)

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION *(kneeling or standing)*

Deacon: Let us confess our sins to God.

Deacon and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. *Amen.*

The Celebrant says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

BIRTHDAY AND ANNIVERSARY PRAYERS *Those celebrating a birthday or anniversary are invited to come forward. Though not a requirement, our custom is to bring forward an offering in coins in the amount of the birthday years.*

The people stand and say together.

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Almighty God, giver of life and love, bless this couple. Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in your will and their spirits in your Spirit, that they may live together in love and peace all the days of their life; through Jesus Christ our Lord. Amen

THE PEACE (*standing*)

Celebrant: The peace of Christ be always with you.

People: And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

*“Let us with gladness present the offerings and oblations
of our life and labor to God”*

OFFERTORY ANTHEM

O How Amiable

R. Vaughan Williams

PRESENTATION HYMN *Praise to the Lord the Almighty, the King of creation!*

sung together standing

Hymnal 390 v. 4

THE GREAT THANKSGIVING Enriching our Worship Eucharistic Prayer I

Celebrant: The Lord be with you.

Hymnal S-120

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing together

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

WLP 858

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

Celebrant: As our Savior Christ has taught us, we now pray,
Celebrant and People:

THE LORD'S PRAYER *said together*

Celebrant: As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

The bread which we break

WLP 867

THE INVITATION

Facing the people, the celebrant says the following invitation

Holy food for Holy people

COMMUNION HYMN

When peace like a river attendeth my soul

LEVAS 188

(see page 11 for music)

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

After Communion all stand and the Celebrant says,

All: Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Life is short,
And we do not have much time
to gladden the hearts of those who
make the journey with us.
So... be swift to love,
and make haste to be kind.
And the blessing of God,
who made us,
who loves us,
and who travels with us
be with you now and forever.
Amen.

PROCESSIONAL HYMN

We walk by faith and not by sight

Hymnal 209

DISMISSAL

Celebrant: Go now in peace to love and serve Christ.

People: Thanks be to God.

POSTLUDE

Let All Together Praise our God

J.S. Bach

1 When peace like a river attendeth my soul
 2 Through sorrows for sinners' sake
 3 My sinfulness doth cleanse
 4 And Lord, haste thee when the truth shall be

1 way. When sorrows like sea-bil-lows roll
 2 come. Let this blessing surround
 3 thought-- My sin not in part, but whole
 4 sight. For cleanse thy people, O Lord, as thou wilt

1 When I am in my distress, O Lord, help me
 2 That Christ Jesus, the cross and the Lord, shall
 3 Is maker of souls
 4 The trumpet shall be

1 say. It is well with my soul
 2 tale. And Jesus shed his own blood for me
 3 here. Praise the Lord, O my soul
 4 word. "I will praise the Lord, O my soul"

It is well with my soul
 It is well with my soul

soul. It is well, it is well with my soul.

MINISTRIES	8:00 a.m.	10:30 a.m.
CELEBRANT	The Rev. Carolyn H. Eklund	
PREACHER	The Rev. Carolyn H. Eklund	
DEACONS	The Rev. Mary Lee Wile, The Rev. Chick Carroll	
EUCCHARISTIC MINISTERS	Bill Edman Jean Mulligan	Carol Martin Tom Nugent
LECTORS	Nancy Whitehouse OT Bill Edman Ps Ralph Thivierge Ep Jean Mulligan Pr	Carol Martin OT Carol Lord Ep Macauley Lord Pr
ACOLYTES	Bill Edman	Tom Nugent Jonathan Koehler Nate Wayne
USHERS	Ralph Thivierge Karen Rienert	Bob Jackson Deborah Goodwin
GREETERS & WELCOMERS		Karin Jackson G
ALTAR GUILD	Julia Walkling, Nancy Gardner	
COFFEE HOUR		
FLOWERS	Nancy Whitehouse, Lynne Holland	

THE DIOCESE OF MAINE, THE RT. REV. STEPHEN T. LANE *Bishop*

ST. PAUL'S STAFF AND VESTRY
The Rev. Carolyn H. Eklund *Rector*

The Rev. Mary Lee Wile
Deacon

The Rev. Chick Carroll
Deacon

Randy Day
Music Ministry Director

Paul Womer
Senior Warden

Kimmy Edwards
Nursery Caregiver

Susan Tyler
Parish Administrator

Johanna Wigg
Junior Warden

Jane Redlon
Nursery Caregiver

Melanie Chicoria
Administrative Assistant

Aubrey Farmer
Sexton

Vestry

Term ending 2019 — Kevin Miller, Cliff Ruprecht, Katy Rivera

Term ending 2020 — Dana Baer, Betsey Bailey, Caroline Russell

Term ending 2021— Abigail Manny Patterson, Susan Martens, William Edman