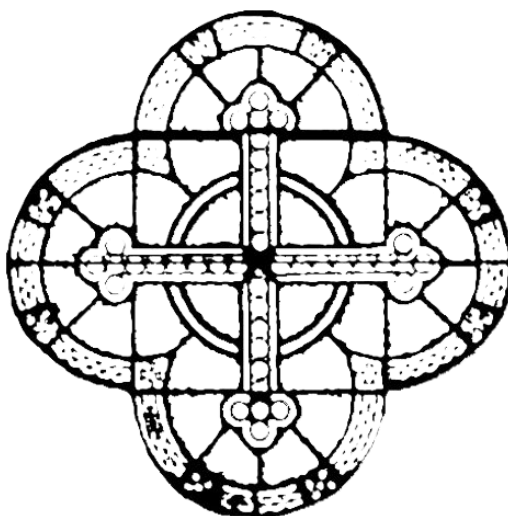


St. Paul's Episcopal Church
Brunswick, Maine

The Twentieth Sunday after Pentecost
October 26, 2025

10:30 a.m. Choral Eucharist in the Nave

Worship in the Nave is Livestreamed on www.stpaulsmaine.org



WELCOME TO ST. PAUL'S
We are so glad that you have chosen to worship with us today.

www.stpaulsmaine.org
Find us on Facebook — facebook.com/StPaulsBrunswickMaine
stpauls@stpaulsmaine.org (207) 725-5342

HOLY EUCHARIST 10:30 A.M.

If you find yourself in physical discomfort when standing, especially for extended periods, please feel free to be seated at any time. If kneeling is difficult for you, either stand or sit instead.

PRELUDE

Come, Thou Fount of Every Blessing John Wyeth, arr. Kristen Allred

TERRITORY ACKNOWLEDGEMENT AND WELCOME

The Rev. Matthew R. Soctt

OPENING HYMN

How firm a foundation, ye saints of the Lord The Hymnal 1982 #636

(All standing as able)



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Celebrant: Blessed be God: Creator, Redeemer, and Sustainer.

People: And blessed be God's kingdom now and forever. Amen.

THE GLORIA

(Continued on next page)

S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



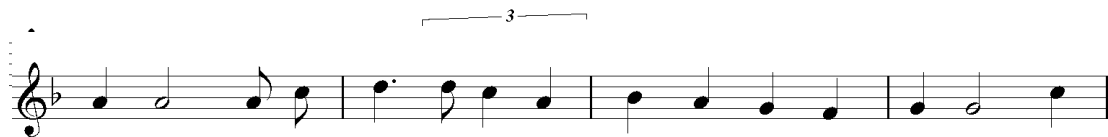
King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

THE GLORIA *(Continued)*



THE COLLECT

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray together.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON *(seated)*

Joel 2:23-32 (NRSV)

Lector: A reading from the Book of the Prophet Joel.

O children of Zion, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.
I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.
You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward

I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.
The sun shall be turned to darkness, and the moon to blood, before the great and terrible
day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved;
for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said,
and among the survivors shall be those whom the LORD calls.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 65 (*spoken*)

BCP p. 672

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.

- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

THE SECOND LESSON

2 Timothy 4:6-8,16-18 (NRSV)

Lector: A reading from the Second Letter of Paul to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751). Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815.

THE GOSPEL

Luke 18:9-14 (NRSV)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Matthew R. Scott

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE AND CONCLUDING COLLECT (*standing as able*)
(*After each petition "Lord, in your mercy" please respond with "Hear our prayer."*)

CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins to God.

Deacon and People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you

have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. *Amen.*

The Celebrant says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

BIRTHDAY AND ANNIVERSARY PRAYERS *(It has been our custom for generations to bring forth, if possible, offerings of coins in the amount of your age. You may do this online at stpaulsmaine.org)*

The people say together.

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Almighty God, giver of life and love, bless this couple. Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in your will and their spirits in your Spirit, that they may live together in love and peace all the days of their life; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

ANNOUNCEMENTS

STEWARDSHIP SPEAKER

Lili Ott

THE HOLY COMMUNION

RECEIVING COMMUNION

You may,

1. Receive communion in “one kind” - consecrated bread only or consecrated wine only. In the Episcopal Church, receiving in one kind is considered full communion. If you would like gluten-free consecrated bread, please place your hands facing down.
2. Drink from the common cup.
3. Cross hands over chest after receiving the bread and the Chalice Bearer will say, “the blood of Christ” but will not distribute the wine.

*Please help the Lay Eucharistic Ministers by choosing one of these three options. **Please do not dip the wafer into the chalice.***

OFFERTORY SENTENCE

OFFERTORY MUSIC

(Stand as able as gifts are presented.)

PRESENTATION HYMN

(sung together standing as able)

The Hymnal 1982 #380 adapted

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
Creator, Savior, Holy Ghost.

The Celebrant receives the offerings and lifts them up to God.

GREAT THANKSGIVING EUCHARISTIC PRAYER B (expansive language)

S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

Then the Celebrant says the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The people stand or kneel as able. Then the Celebrant continues.

We give thanks to you, o God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore, ac - cord - ing to Christ's com - mand, O God -

Celebrant and People

We re - mem - ber Christ's death, We pro - claim Christ's re - sur -

rec - tion, We a - wait Christ's com - ing in glo - ry.

Music: Ambrosian anaphora chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Celebrant

People

A-men.

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray,

Celebrant and People:

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins

as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM

S-161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION

Facing the people, the celebrant says the following invitation

The Gifts of God for the People of God.

The ushers will guide the people, pew by pew, to the altar rail. You may kneel or stand to receive the Sacrament. (Gluten Free is available.) Clergy will distribute the consecrated host to each person. Eucharistic Ministers will hold the cup in front of each person saying, 'The Blood of Christ; the Cup of Salvation.' If you do not wish to receive the Sacrament, you are invited to come forward and cross your arms indicating you'd like a blessing instead.

Then is said, The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.

Welcome to our digital congregation. We invite you to connect with Christ's communion by saying the following prayer.

A PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

COMMUNION HYMN 1

Healing river of the spirit

Voice Found #96

F Bb Am7 Dm F Bb F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F Bb Am7 Dm F Bb F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
as we gain our selves, our sens-es, may our lives re - flect your peace.
All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm B♭maj7

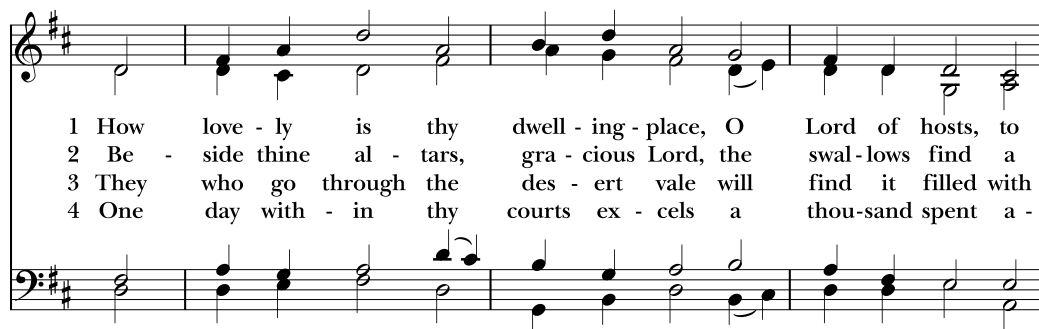
Wea - ry from the rest - less search - ing that has lured us from your side,
Grate - ful for the flood that heals us, may your church en - act your grace.
Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,

C Dm B♭ F Gm7 Am Gm7 F

we dis - cov - er in your pres - ence peace that world can - not pro - vide.
As we meet both friend and strang - er, may we see our Sav - ior's face.
till we find our way to - geth - er, flow - ing home - ward to our source.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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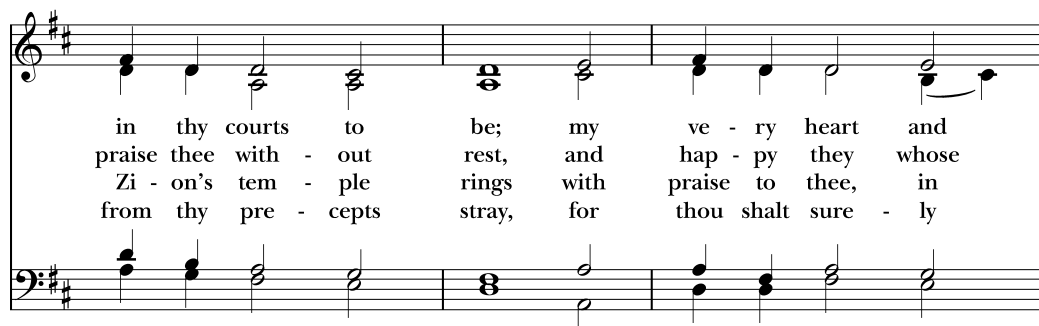
Music: *Beach Spring*, from *The Sacred Harp*, Philadelphia, 1844 © 1978 Lutheran Book of Worship
(admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.



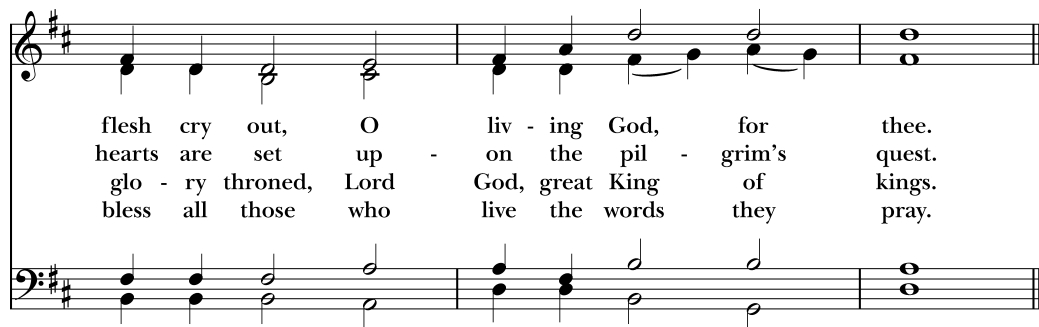
1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -



me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James's Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

POSTCOMMUNION PRAYER

adapted from BCP p. 365

Celebrant: Let us pray.

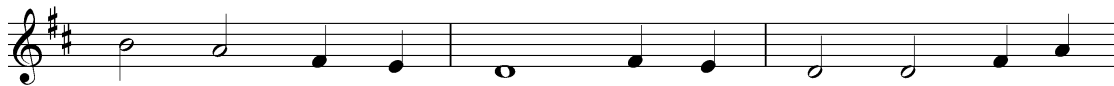
Eternal God, heavenly Creator,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

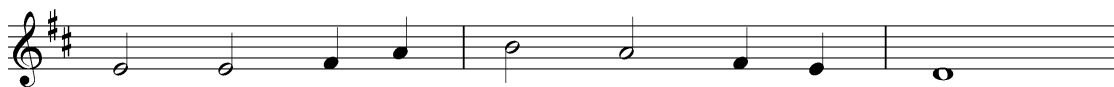
May the blessing of God the Creator, Christ the Redeemer, and the Holy Spirit the Sustainer
be with you and remain with you always! Amen.



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



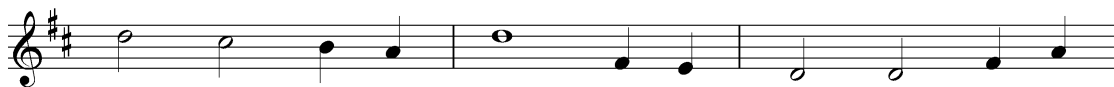
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

POSTLUDE

Fantasia on Come, Thou Fount

John Wyeth
arr. John Purifoy

ST. PAUL'S TERRITORY ACKNOWLEDGEMENT

(In accordance with Diocese resolution and approved by Vestry in winter/spring '23)

We acknowledge that we stand on territory that was taken from the Abenaki people of the Wabanaki Confederacy, the people of the Dawnland. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all companions in life. May we learn from our past sins and be instruments of justice and peace for all people in today's world. We ask for inspiration that we might be compelled to take action and support our native neighbors as they continue to seek their sovereignty here in Maine.

MINISTRIES	8:00 a.m.	10:30 a.m.
CELEBRANT	The Rev. Matthew R. Scott	The Rev. Matthew R. Scott
PREACHER	The Rev. Matthew R. Scott	The Rev. Matthew R. Scott
DEACON	The Rev. Myrna Koonce	The Rev. Myrna Koonce
EUCCHARISTIC MINISTERS	Dana Baer	Dick Brautigam Cliff Ruprecht
LECTORS	Kitty Garlid 1st Lesson Karen Rienert Ps Peter Garlid 2nd Lesson Dana Baer Pr	Carol Lord 1st Lesson Cliff Ruprecht Ps, Pr Dick Brautigam 2nd Lesson
MUSIC		Christine Spurling
ACOLYTES	Meghan Williams	Cliff Ruprecht
GREETER		Moriah Freeman
USHERS	Kitty and Peter Garlid	Nancy and Rob King
ALTAR GUILD	Nancy Johnson and Michael Anne Banks	
FLOWERS	Lili Ott and Nancy Keating	
FELLOWSHIP HOSTS	Lee Caesar and Caroline Chinlund	

THE DIOCESE OF MAINE, THE RT. REV. THOMAS JAMES BROWN *Bishop*

ST. PAUL'S STAFF AND VESTRY

The Rev. Dr. Matthew R. Scott, *Rector*

The Rev. Katie Holicky, *Assistant Rector*

The Rev. Myrna Koonce, *Transitional Deacon*

Melissa Carbajal
Lead Administrator

Patsy Oehl
Senior Warden

Andrea Lauerman
Sacred Ground Coordinator

Carolyn Farr
Administrative Assistant

Johanna Wigg
Junior Warden

Vestry

Term ending 2026 — Fred Hollmann, Greg Millert, Leslie Brancart

Term ending 2027 — Michael Anne Banks, Jonathan Bolton, JoAnn Terranova

Term ending 2028 — Roger Barras, Michael Turner, Nancy King

St. Paul's Episcopal Church

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