

St. Paul's, Brunswick 9am Holy Eucharist Third Sunday of Easter

Welcome

Territory Acknowledgement

We acknowledge that we stand on territory that was taken from the Abenaki people of the Wabanaki Confederacy, the people of the Dawnland. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all companions in life. May we learn from our past sins and be instruments of justice and peace for all people in today's world. We ask for inspiration that we might be compelled to take action and support our native neighbors as they continue to seek their sovereignty here in Maine.

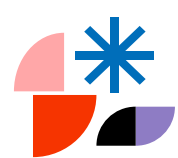




Opening Song: This is the Day LEVAS #219 art: pixabay.com

This is the Day, this is the Day
That the Lord has made, that the Lord has made
We will rejoice, we will rejoice
And be glad in it, and be glad in it
This is the day that the Lord has made
We will rejoice and be glad in it
This is the day, this is the day
That the Lord has made!





Celebrant: Alleluia! Christ is risen!

Response: The Lord is risen indeed! Alleluia!

Celebrant: God is here!

Response: God is here!

Celebrant: Let us bless God!

Response: Let us bless God!

Celebrant: Glory to you, God, for ever!

Response: Glory to you, God, for ever!

Celebrant: God be with you.

Response: And also with you

Celebrant: Let us pray together.

Collect *assigned for the day*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.



First Reading, Psalm 116: 1-3, 10-17 from the St. Helena Psalter *Art: pixabay.com*

Reader (Lector): Let us read Psalm 116 responsively by whole verse.

1 I love you, O God, because you have heard the voice of my supplication, * because you have inclined your ear to me whenever I called upon you.

2 The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow.

3 Then I called upon your holy Name: * “O God, I pray you, save my life.”

10 How shall I repay God * for all the good things done for me?

11 I will lift up the cup of salvation * and call upon the Name of God.

12 I will fulfill my vows to God * in the presence of all people.

13 Precious in your sight, O God, * is the death of your servants.

14 O God, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving * and call upon your holy Name.

16 I will fulfill my vows to you * in the presence of all your people,

17 In the courts of God’s house, * in the midst of you, O Jerusalem. Alleluia!


Gospel Song: I want Jesus to walk with me Art: pixabay.com

I want Jesus to walk with me;
I want Jesus to walk with me;
All along my pilgrim journey,
Lord, I want Jesus to walk with me

In my trials, walk with me.
In my trials, walk with me.
When the shades of life are falling,
I want Jesus to walk with me.

In my sorrows, walk with me.
In my sorrows, walk with me.
When my heart within is aching.
I want Jesus to walk with me.





Gospel Reading, Luke 24:13-35 NRSV adapted art.freebibleimages.org


Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.



Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel.





Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.



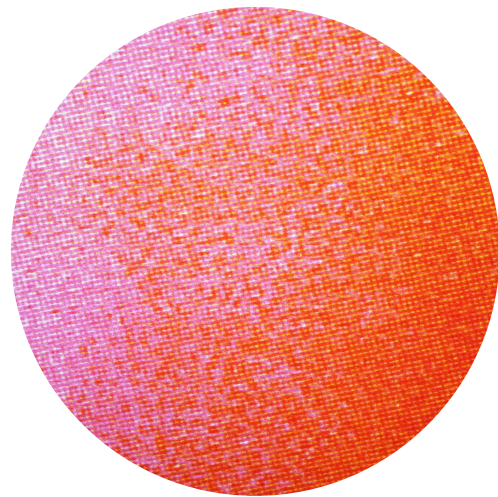
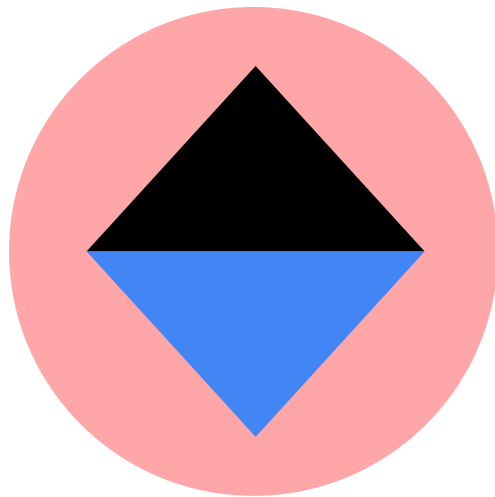
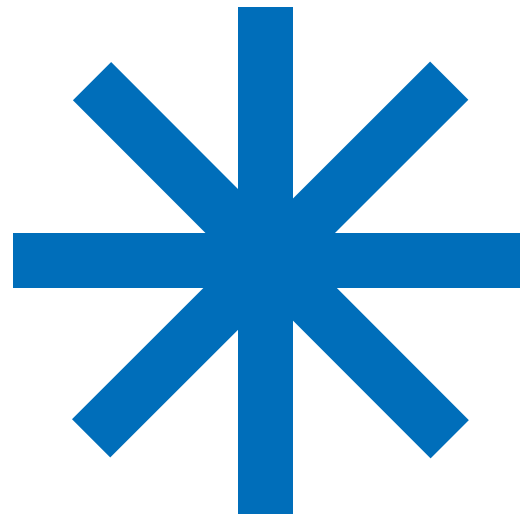
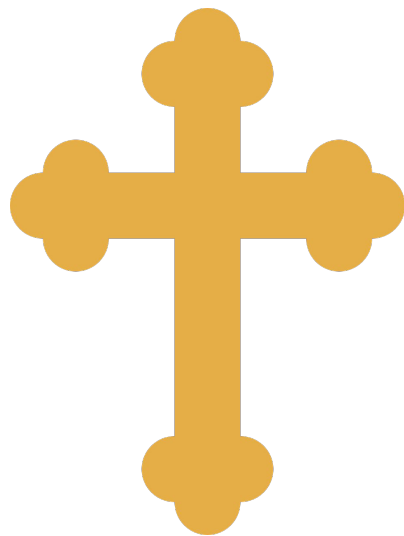
As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.



HOMILY



He is Risen!

Alleluia!

Sharing Time



Affirmation

From Daily Prayers for All Seasons

We are not alone; we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus,

the word made flesh,

to reconcile and make new,

who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,

to live with respect in creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.



Prayers Let us pray for the life of the world...

For the things we are thankful for...

For our loved ones ...

For those who teach us...

For those who lead us...

For the sick and for those who do not have enough...

For ourselves...

We gather our prayers and lift them up to God who knows and loves us.
Amen.

Special Blessings/ Prayers *(do you have a birthday/ anniversary/ something special you'd like us to pray for?)*

Watch over your children, God, as their days increase; bless and guide them wherever they may be. Bring them comfort when they are sad or sick, help them up if they fall, and bring your peace into their hearts. Amen.



Art: pixabay.com





Peace

Leader: The Peace of Christ be always with you!

People: And also with you!

Announcements

Offertory Anthem

(the parade to bring up the elements while collection plate is passed)





The Great Thanksgiving

God be with you.

And also with you.


Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Celebrant: God, in your goodness you are the Creator of all. You have brought into being the beauty of creation and our own humanity where we see your divine diversity and presence in every living thing. We give thanks for all of creation and know that you have always loved us and desired what is good for us. And so, you sent Jesus your Son to be one of us. He died to redeem us and all Creation. Jesus rose from the dead to give us new life and make the world new. That's why we shout out our praise! We shout with the throngs of angels, archangels and with all the heavenly host. We shout our praise together:





**Holy, Holy, Holy LORD,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**





We bring you bread and wine as our offering. Bless them with your Spirit to be the Body and Blood of Jesus.


On the night of his last supper with his friends, Jesus took bread, gave thanks to God for it, broke it apart, shared it with his friends, and said, "Take, eat. This bread is my Body which is given for you. Do this to remember me."

After they finished supper, he took the cup of wine. Jesus gave thanks to God and said to his friends, "Drink this, all of you: This is my Blood which is poured out for you. It is poured out for all to save us from our sins. Drink this to remember me."

Therefore, we proclaim the mystery of faith:

Christ has died! Christ is risen! Christ will come again!

Gather us up by this bread and wine and make us the Body of Christ in faithful community. Make us new people in Christ's Spirit. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN!**





The Lord's Prayer

Our God in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction *(break bread)*


Be known to us Jesus in the breaking of the bread. We are the communion of Christ's Body.

We share one bread together.

Invitation Holy Food for Holy People.

Administration of Sacrament The body of Christ, the bread of life!

The Blood of Christ, the Cup of Salvation.



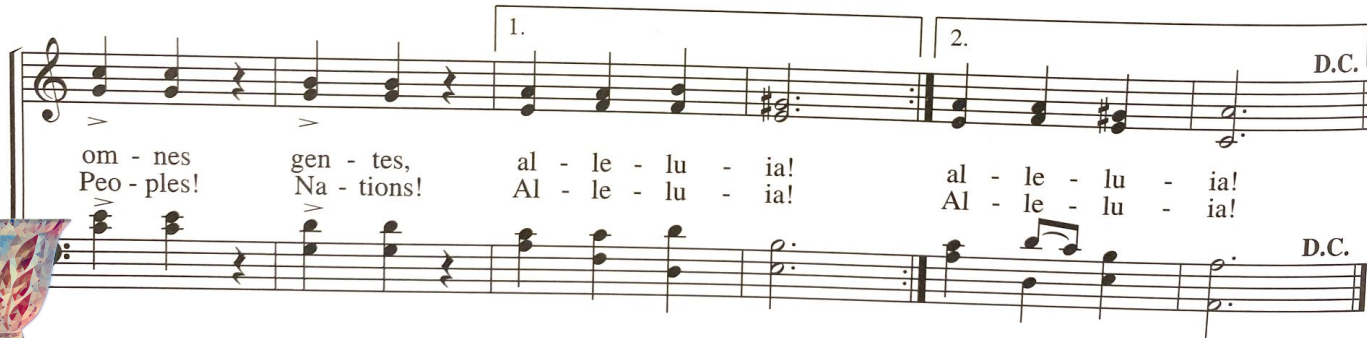
Communion Hymn: Laudate Dominum (Taizé)

12. LAUDATE DOMINUM

Sing, Praise and Bless the Lord



Musical notation for the first system of the hymn. It consists of two staves: a treble clef staff and a bass clef staff. The time signature is 3/4. The melody is written in the treble staff, and the bass staff provides harmonic accompaniment. The lyrics are: Lau - da - te Do - mi - num, lau - da - te Do - mi - num, Sing, praise and bless the Lord. Sing, praise and bless the Lord.



Musical notation for the second system of the hymn. It consists of two staves: a treble clef staff and a bass clef staff. The time signature is 3/4. The melody is written in the treble staff, and the bass staff provides harmonic accompaniment. The lyrics are: om - nes gen - tes, al - le - lu - ia! al - le - lu - ia! Peo - ples! Na - tions! Al - le - lu - ia! Al - le - lu - ia! The system includes first and second endings, marked '1.' and '2.', and concludes with 'D.C.' (Da Capo).





Post Communion Prayer

Loving God, we are grateful for the love that we share in this community and in Your Holy Food. Send us into the world to listen to our neighbors with hearts of love, and to share the Good News of Jesus. Amen.

Blessing *celtic blessing from Enriching Our Worship 1*

The Wisdom of God

the Love of God

and the Grace of God

strengthen you

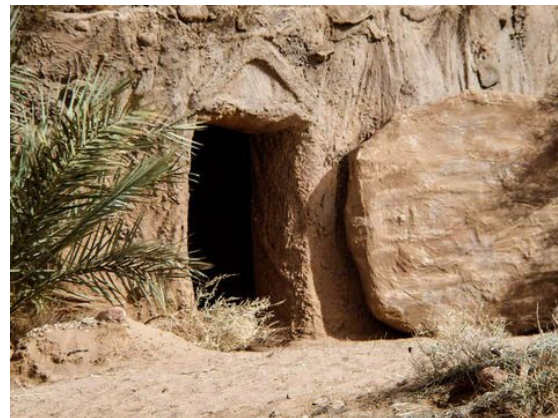
to be Christ's hands and heart in this world,

in the name of the Holy Trinity. Amen.



Closing Song: Christ has 'Arisen Alleluia LEVAS #41 Art: freebibleimages.org

Christ has arisen, alleluia.
Rejoice and praise Him, alleluia.
For our Redeemer burst from the tomb,
Even from death, dispelling its gloom.
*Let us sing praise to Him with endless joy;
Death's fearful sting He has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!*





Dismissal

Leader: Let us go forth in the love and peace of Jesus to serve our neighbors! Alleluia! Alleluia!

People: Thanks be to God! Alleluia! Alleluia!