

St. Paul's Episcopal Church

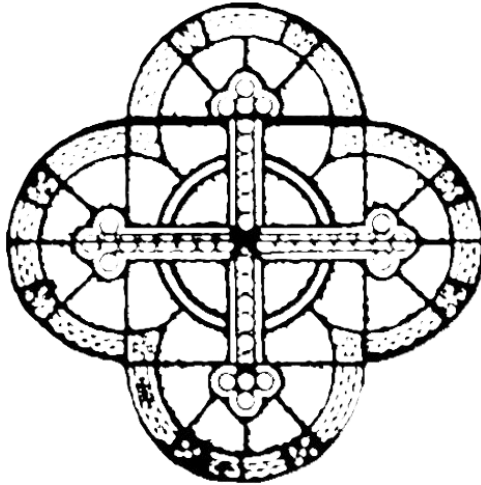
Brunswick, Maine

The Day of Pentecost: Whitsunday

May 24, 2026

10:30 a.m. Eucharist with Music in the Nave

Worship in the Nave is Livestreamed on www.stpaulsmaine.org



Welcome to St. Paul's!

We are so glad that you have chosen to worship here today.

ST. PAUL'S TERRITORY ACKNOWLEDGEMENT

(In accordance with Diocese resolution and approved by Vestry in winter/spring '23)

We acknowledge that we stand on territory that was taken from the Abenaki people of the Wabanaki Confederacy, the people of the Dawnland. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all companions in life. May we learn from our past sins and be instruments of justice and peace for all people in today's world. We ask for inspiration that we might be compelled to take action and support our native neighbors as they continue to seek their sovereignty here in Maine.

www.stpaulsmaine.org

Find us on Facebook — facebook.com/StPaulsBrunswickMaine

admin@stpaulsmaine.org (207) 725-5342

27 Pleasant St., P.O. Box 195
Brunswick, ME 04011

HOLY EUCHARIST 10:30 A.M.

If you find yourself in physical discomfort when standing, especially for extended periods, please feel free to be seated at any time. If kneeling is difficult for you, either stand or sit instead.

PRELUDE

Bogoroditse Devo (from *All Night Vigil*)

Rachmaninoff

Wachet auf! (from *Cantata 140*)

Bach

CALL TO WORSHIP

Baba Yetu (*Our Father Prayer*)

Christopher Tin

TERRITORY ACKNOWLEDGEMENT AND WELCOME

The Rev. Matthew Scott

OPENING HYMN

O Day of radiant gladness

The Hymnal 1982 #48

(standing as able)



1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

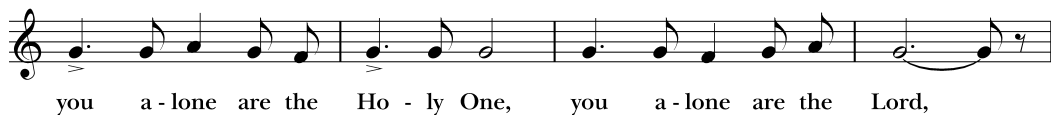
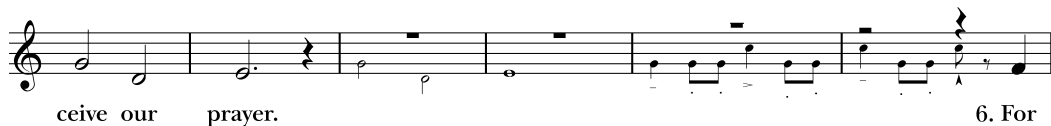
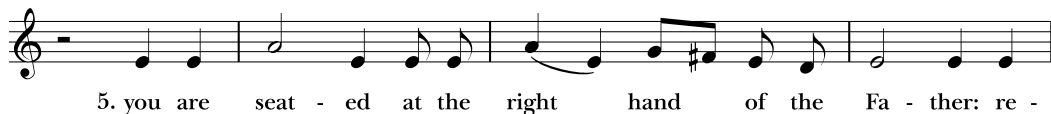
“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal* 1982. St. 3,
 Copyright © 1982, Charles P. Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*,
 German folk song; harm. George Ratcliffe Woodward (1848-1934).

OPENING SENTENCES

Celebrant: Alleluia. Christ is risen.

People: Christ is risen indeed. Alleluia.



7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray together.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Lector: A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

Lector: A reading from the First Letter of Peter.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

Spi-rit of God, un - seen as the wind, gen - tle as is the dove:

1. 2. | *last time*
Fine

teach us the truth and help us be-lieve, show us the Sa-viour's love! love!

1 You spoke to us long, long a - go, gave us the writ-ten word;
2 With-out your help we fail our Lord, we can-not live his way;

D.C.
we read it still, need-ing its truth, through it God's voice is heard.
we need your power, we need your strength, fol - low-ing Christ each day.

Words: Margaret Old (1932–2002) © Scripture Union. Used by permission. All rights reserved.
Music: *Skye Boat Song*, Scottish traditional melody; arr. James Whitbourn © Oxford University Press.
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Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

SERMON

The Rev. Katie Holicky

Renewal of Baptismal Vows (Please stand as able as we reaffirm our baptismal promises.)

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?
People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

PRAYERS OF THE PEOPLE (*standing as able*)

(*As we pray, please respond to "Holy Spirit," with "Fill our hearts."*)

BIRTHDAY AND ANNIVERSARY PRAYERS (*It has been our custom for generations to bring forth, if possible, offerings of coins in the amount of your age.*)

The people stand and say together.

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Almighty God, giver of life and love, bless this couple. Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in your will and their spirits in your Spirit, that they may live together in love and peace all the days of their life; through Jesus Christ our Lord. *Amen.*

THE PEACE (*standing*)

Celebrant: The peace of Christ be always with you.

People: And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

RECEIVING COMMUNION

Receiving only bread or wine is considered full communion, or you can receive both elements. **You may...**

1. Receive the bread, placing one hand on the other, facing up
2. Receive **gluten-free bread**, hands facing down
3. Drink from the chalice (cup) when it's offered to you
4. Decline to drink by crossing your arms; the Eucharistic minister will extend it toward you with the words "The Blood of Christ."
5. Decline both bread and wine, and with arms crossed, receive a blessing.

Please do not dip the wafer into the chalice.

OFFERTORY SENTENCE

OFFERTORY ANTHEM

ODE TO JOY

BEETHOVEN

Choir to sing first verse in English with the remaining verses sung in different languages
(Stand as able as gifts are presented.)

PRESENTATION HYMN

From all that dwell below the skies

The Hymnal 1982 #380 adapted

The Celebrant receives the offerings and lifts them up to God.

THE GREAT THANKSGIVING

Eucharistic Prayer A Expansive Language

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.



THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray,

Celebrant and People:

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your serv - ice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bo - dy,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion
 2 tize and teach." That the world may trust your prom - ise,
 3 this my blood." Let your priests, for earth's true glo - ry,
 4 do, for - give." Yet we hoard as pri - vate trea - sure
 5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your
 2 life a - bun - dant meant for each, give us all new fer - vor,
 3 dai - ly lift life hea - ven - ward, ask - ing that the world a -
 4 all that you so free - ly give. May your care and mer - cy
 5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;
 2 draw us clos - er in com - mu - ni - ty;
 3 round us share your chil - dren's lib - er - ty; with the
 4 lead us to a just so - ci - e - ty;
 5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

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 IL 60188. All Rights Reserved. Used by permission.

The Celebrant says: Be known to us Jesus in the breaking of the bread. We are the communion of Christ's Body.

All: We share one bread together.

The ushers will guide the people pew by pew to the altar rail. You may kneel or stand to receive the Sacrament. (Gluten Free is available.) Clergy will distribute the consecrated host to each person. Eucharistic Ministers will hold the cup in front of each person saying, 'The Blood of Christ; the Cup of Salvation.' If you do not wish to receive the Sacrament, you are invited to come forward and cross your arms indicating you'd like a blessing instead.

THE INVITATION

Facing the people, the celebrant says the following invitation

The Gifts of God for the People of God.

Then is said, The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.

COMMUNION ANTHEM

The Lone Wild Bird ("Prospect", from *Southern Harmony*)

arr. Frank Glass

POSTCOMMUNION PRAYER

BCP PG. 366

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN

Lord you give the great commission

WLP #528

DISMISSAL

Celebrant: Go forth in the name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

| MINISTRIES | 8:00 a.m. | 10:30 a.m. |
|---------------------------|---|---|
| CELEBRANT | The Rev. Matthew Scott | The Rev. Matthew Scott |
| PREACHER | The Rev. Katie Holicky | The Rev. Katie Holicky |
| EUCCHARISTIC MINISTERS | Meghan Williams | Carol Thomas and Meghan Williams |
| LECTORS | Kitty Garlid 1st Lesson Meghan Williams Ps. Kitty Garlid 2nd Lesson Rebecca Wegner Pr. | Meghan Williams 1st Lesson Denise Hoyle Ps. David Hoyle 2nd Lesson Carol Thomas Pr. |
| MUSIC | | Mary Sullivan, Choir Dir. Lois Kwantz, Co-Music Leader The St. Paul's Choir Christina Spurling, Choir Accompanist Amy Webb-Prosser, Organist |
| GREETER | | Donna Thivierge |
| USHERS | Kitty and Peter Garlid | Michael McCabe and Jerome Brown |
| ACOLYTE | Meghan Williams | Billy Boutte |
| ALTAR GUILD | Lee Caesar and Leslie Walker | |
| FELLOWSHIP HOST | Pam Park, Grace Tripp, and Dieuwke Zolas | |

THE DIOCESE OF MAINE, THE RT. REV. THOMAS JAMES BROWN, *Bishop*

ST. PAUL'S STAFF AND VESTRY

The Rev. Dr. Matthew R. Scott, *Rector*

The Rev. Katie Holicky, *Associate Rector*

Shanon Cotta, *Postulant and Diocesan Intern*

Melissa Carbajal
Lead Administrator

Patsy Oehl
Senior Warden

Andrea Lauerman
Sacred Ground Coordinator

Sunshine Spaulding
Administrative Assistant

Nancy King
Junior Warden

Amy Webb-Prosser
Organist/Accompanist

Vestry

Term ending 2027 — Michael Anne Banks, Jonathan Bolton, JoAnn Terranova

Term ending 2028 — Roger Barras, Michael Turner, John Bilodeau

Term ending 2029 — Dieuwke Zolas, Leslie Walter, and Elizabeth Davis

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