

St. Paul's Episcopal Church

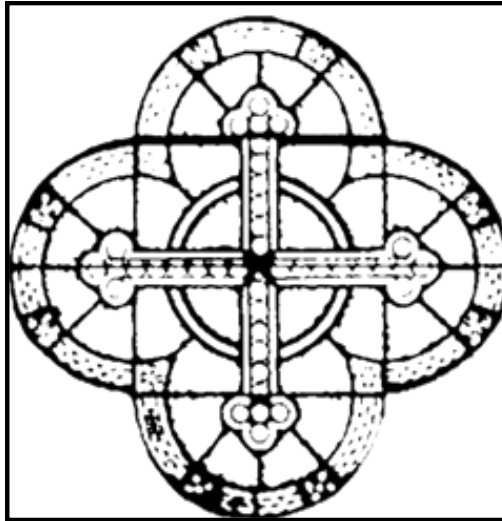
Brunswick, Maine

The Second Sunday After Pentecost

June 7, 2026

10:30 a.m. Life Together Eucharist in the Great Hall

Worship in the Nave is Livestreamed on www.stpaulsmaine.org



Welcome to St. Paul's!

We are so glad you have chosen to worship here today.

St. Paul's Territory Acknowledgement

(In accordance with Diocese resolution and approved by Vestry in winter/spring '23)

We acknowledge that we stand on territory that was taken from the Abenaki people of the Wabanaki Confederacy, the people of the Dawnland. May we always remember that the Earth does not belong to us, that we belong to the Earth, and that we are all companions in life. May we learn from our past sins and be instruments of justice and peace for all people in today's world. We ask for inspiration that we might be compelled to take action and support our native neighbors as they continue to seek their sovereignty here in Maine.

www.stpaulsmaine.org
Find us on Facebook — facebook.com/StPaulsBrunswickMaine
admin@stpaulsmaine.org (207) 725-5342
27 Pleasant St., P.O. Box 195
Brunswick, ME 04011

HOLY EUCHARIST

If you find yourself in physical discomfort when standing, especially for extended periods, please feel free to be seated at any time. If kneeling is difficult for you, either stand or sit instead.

MUSIC FOR GATHERING

TERRITORY ACKNOWLEDGEMENT AND WELCOME

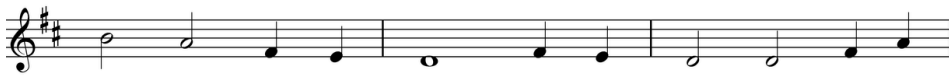
OPENING HYMN

Come thou fount of every blessing

The Hymnal 1982 #686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



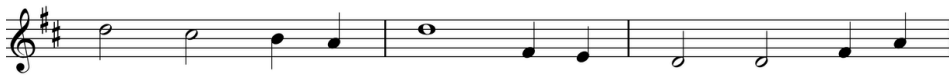
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



cea - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

OPENING SENTENCES *(all standing as able)*

Celebrant: God is here!

Response: God is here!

Celebrant: Let us bless God!

Response: Let us bless God!

Celebrant: Glory to you, God, for ever!

Response: Glory to you, God, for ever!

Celebrant: God be with you.

Response: And also with you.

Celebrant: Let us pray.

THE COLLECT

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray together.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON

Genesis 12:1-9

Lector: A reading from Genesis

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

1 Rejoice in God, you righteous; *
it is good for the just to sing praises.

2 Praise God with the harp; *
play upon the psaltery and lyre.

3 Sing for God a new song; *
sound a fanfare with all your skill upon the trumpet.

4 For your word, O God, is right, *
and all your works are sure.

5 You love righteousness and justice; *
your loving-kindness fills the whole earth.

6 By your word, O God, were the heavens made, *
by the breath of your mouth all the heavenly hosts.

7 You gather up the waters of the ocean as in a water-skin *
and store up the depths of the sea.

8 Let all the earth fear you; *
let all who dwell in the world stand in awe of you.

9 For you spoke, and it came to pass; *
you commanded, and it stood fast.

10 You bring the will of the nations to naught *
and thwart the designs of the peoples.

11 But your will stands fast for ever, *
and the designs of your heart from age to age.

12 Happy is the nation that worships you, O Most High; *
happy the people you have chosen to be your own!

There_ is a balm in Gil-e - ad to make the wound - ed

whole; There_ is a balm in Gil-e - ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis - cour-aged, And_ think my work's in vain, — But —
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can
 3. Don't_ ev - er be dis - cour-aged For_ Je - sus is your friend, — And_

1. then the ho - ly spir - it Re - vives my soul a - gain. _____
 2. tell the love of Je - sus, And say He died for all. _____
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____ **D.C.**

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Arr. Copyright © 1992 Carl Haywood.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

AFFIRMATION *(led by Celebrant)*

Daily Prayers for All Seasons

As children of God, we affirm:

That God, who is Love, created all and called it good,
that God is present with all of creation, and that,
in darkness and in light, God is faithful;
therefore we, too, seek to be faithful.

That Jesus came to show us Love with a human face,
that he taught justice and reconciliation and suffered on our behalf,
and that through his faithful example, he embodies hope;
therefore we, too, seek to be people of justice, reconciliation, and hope.

That the Holy Spirit guides and accompanies us,
that this same Spirit offers wisdom and discernment,
and that, when we are open, the Spirit can always find a way;
therefore, we seek to be people filled with God's Spirit:
discerning, loving and transforming our world. Amen.

PRAYERS OF THE PEOPLE *(standing as able)*

(As we pray, please respond to "Holy Spirit," with "Fill our hearts.")

CONFESSION AND ABSOLUTION

Is there anything you did that you are sorry for? Silently think about it in your mind.

Celebrant: Lord God, we are sorry for the times we have been unkind, Lord have mercy.

All: Lord have mercy.

Celebrant: Lord God, we are sorry for the times we have forgotten you, Christ have mercy.

All: Christ have mercy.

Celebrant: Lord God, we ask you to forgive us, Lord have mercy.

All: Lord have mercy.

Celebrant: Holy God, have mercy upon you, forgive you all your sins, and bring you to eternal life.

All: Amen.

BIRTHDAYS AND ANNIVERSARIES

(It has been our custom for generations to bring forth, if possible, offerings of coins in the amount of your age.)

The people stand and say together.

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Almighty God, giver of life and love, bless this couple. Grant them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. And so knit their wills together in your will and their spirits in your Spirit, that they may live together in love and peace all the days of their life; through Jesus Christ our Lord. Amen.

COMMISSIONING OF ST. PAUL'S ASSOCIATE RECTOR, THE REV. KATIE HOLICKY

Congregation commissions Katie by together praying the following:

Katie, servant of God and priest in Christ's one, Holy, Catholic, and Apostolic Church, may God bless you with every gift needed to be our Associate Rector. May God you receive power to proclaim the Gospel boldly, Jesus' companionship when you doubt the path, and the Spirit's healing when the world wounds. May God speak through you, God's desire for justice lead you, God's love eternally shine in you and through you. May Christ, who has given you the will to do these things, give you grace and power to perform them. Amen.

THE PEACE *(standing)*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

Receiving Communion

Receiving only bread or wine is considered full communion, or you can receive both elements. You may...

1. Receive the bread, placing one hand on the other, facing up
2. Receive gluten-free bread, hands facing down
3. Drink from the chalice (cup) when it's offered to you
4. Decline to drink by crossing your arms; the Eucharistic minister will extend it toward you with the words "The Blood of Christ."
5. Decline both bread and wine, and with arms crossed, receive a blessing.

Please do not dip the wafer into the chalice.

OFFETORY SENTENCE

OFFETORY ANTHEM

Lead Me, Guide Me, Along the Way

WLP 756

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with the lyrics "Lead me, guide me, a - long the way," and includes a triplet of eighth notes. The piano accompaniment features a steady bass line and chords in the right hand, with a triplet of eighth notes in the bass line. The second system continues the vocal line with the lyrics "For if you lead me, I can - not stray." and includes another triplet of eighth notes. The piano accompaniment continues with similar harmonic support and triplet patterns in the bass line.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me.

Fine

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, be my
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour; Help me
 aid when sa - tan and sin op - press; I am
 blind with - out thy light to see; Lord, just

through the dark - ness thy face to see,
 put - ting all my trust in thee.
 al - ways let me thy ser - vant be.

D.C.

Lead me, Oh Lord, lead me.
 Lead me, Oh Lord, lead me.
 Lead me, Oh Lord, lead me.

Words: Doris M. Akers (1922-1995). Music: Doris M. Akers (1922-1995); arr. Richard Smallwood.

PRESENTATION HYMN

The Hymnal 1982 #380 v3 adapted

- 3 Praise God, from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heavenly host:
 Creator, Savior, Holy Ghost.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant:

God, in your goodness you are the Creator of all. You have brought into being the beauty of creation and our own humanity where we see your divine diversity and presence in every living thing. We give thanks for all of creation and know that you have always loved us and desired what is good for us. And so, you sent Jesus your Son to be one of us. He died to redeem us and all Creation. Jesus rose from the dead to give us new life and make the world new. That's why we shout out our praise! We shout with the throngs of angels, archangels and with all the heavenly host. We shout our praise together:

Celebrant and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues:

We bring you bread and wine as our offering. Bless them with your Spirit to be the Body and Blood of Jesus.

On the night of his last supper with his friends, Jesus took bread, gave thanks to God for it, broke it apart, shared it with his friends, and said, "Take, eat. This bread is my Body which is given for you. Do this to remember me."

After they finished supper, he took the cup of wine. Jesus gave thanks to God and said to his friends, "Drink this, all of you: This is my Blood which is poured out for you. It is poured out for all to save you from your sins. Drink this to remember me."

Therefore, we proclaim the mystery of faith:

Christ has died! Christ is risen! Christ will come again!

Gather us up by this bread and wine and make us the Body of Christ in faithful community. Make us new people in Christ's Spirit. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN!

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray,

Celebrant and People:

Our God in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant says: Be known to us Jesus in the breaking of the bread. We are the communion of Christ's Body.

All: We share one bread together.

THE INVITATION

Facing the people, the celebrant says the following invitation
The Gifts of God for the People of God.

Then is said, The Body of Christ, the Bread of Heaven. The Blood of Christ, the Cup of Salvation.

The ushers will guide the people pew by pew to the altar rail. You may kneel or stand to receive the Sacrament. (Gluten Free is available.) Clergy will distribute the consecrated host to each person. Eucharistic Ministers will hold the cup in front of each person saying, 'The Blood of Christ; the Cup of Salvation.' If you do not wish to receive the Sacrament, you are invited to come forward and cross your arms indicating you'd like a blessing instead.

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Words: from the Iona Community. Music: *Mary Alexandra*, John L. Hooker (b. 1944).

May be sung as an ostinato by omitting verses.

p *f*

Eat this bread, drink this cup, come to him and nev - er be hun - gry.
 Je - sus Christ, bread of life, those who come to you will not hun - ger.

mf

Eat this bread, drink this cup, trust in him and you will not thirst.
 Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

mf

Verses

Choir (humming) or keyboard

D.C.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People:

Loving God, we are grateful for the love that we share in this community and in Your Holy Food. Send us into the world to listen to our neighbors with hearts of love, and to share the Good News of Jesus. *Amen.*

THE BLESSING

THE CLOSING HYMN

We are marching in the light of God

WLP 787

We are marching in the light of God, we are marching in the light of God.
We are marching in the light of God, we are marching in the light of God.
We are marching, marching, we are marching, marching.
We are marching in the light of God.
We are marching, marching, we are marching, marching.
We are marching in the light of God.

We are living in the love of God, we are living in the love of God.
We are living in the love of God, we are living in the love of God.
We are living, we are living oh oh.

We are living in the love of God.
We are living, we are living oh oh.
We are living in the love of God.

VERSE 3 (original South African lyrics)

Si-ya-hamb' e-ku-kha-nyen' kwen-khos
Si-ya-hamb' e-ku-kha-nyen' kwen-khos (repeat 2x)
Si-ya-hamba, Si-ya-hamba (Oo)
Si-ya-hamb' e-ku-kha-nyen' kwen-khos

DISMISSAL

Go Now in Peace

by Natalie Sleeth

Go now in peace, go now in peace,
May the love of God surround you
Everywhere, everywhere
You may go.

MUSIC FOR EXITING

Ministries

8:00 a.m.

10:30 a.m.

Celebrant	Celtic Morning Prayer Co-Leaders: Rev. Abby Pettee and Rev. Kevin Pleas	The Rev. Matthew Scott
Preacher		The Rev. Katie Holicky
Eucharistic Ministers		Cliff Ruprecht and Meghan Williams
Lectors		Carol Lord 1st Lesson Intergenerational Reader Ps. Intergenerational Reader Pr.
Music		Susan Brown and Jon Bolton
Greeter		Ariel Elwell
Ushers		Jerome Brown and Guy Rossignol
Acolyte		Cliff Rurecht
Torchbearer	Iris Titcomb	
Alter Guild	Bonnie Labonte and Karen Rienert	
Fellowship Host	Nancy Whitehouse	

The Diocese of Maine, The Rt. Rev. Thomas James Brown, Bishop

St. Paul's Staff and Vestry
The Rev. Dr. Matthew R. Scott, Rector
The Rev. Katie Holicky, Associate Rector

Shanon Cotta, *Postulant and Diocesan Intern*

Melissa Carbajal
Lead Administrator

Patsy Oehl
Senior Warden

Andrea Lauerman
Sacred Ground Coordinator

Sunshine Spaulding
Administrative Assistant

Nancy King
Junior Warden

Amy Webb-Prosser
Organist/Accompanist

Vestry
Term ending 2027 — Michael Anne Banks, Jonathan Bolton
Term ending 2028 — Roger Barras, Michael Turner, John Bilodeau
Term ending 2029 — Dieuwke Zolas, Leslie Walter, and Elizabeth Davis