

St. Paul's Episcopal Church

Brunswick, Maine

HOLY EUCHARIST RITE II 8:00 A.M.
BCP refers to the red Book of Common Prayer.

A QUIET EUCHARIST

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

GLORIA BCP 356

COLLECT OF THE DAY see Lectionary Inside
THE LESSON see Lectionary Inside
PSALM see Lectionary Inside
THE EPISTLE see Lectionary Inside
THE GOSPEL see Lectionary Inside

HOMILY

THE NICENE CREED (*standing*) BCP 358

PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION BCP 360

BIRTHDAY AND ANNIVERSARY PRAYERS BCP 830 #51, 444

THE PEACE BCP 360

WELCOME AND ANNOUNCEMENTS

THE OFFERING

THE COMMUNION EUCHARISTIC PRAYER A BCP 361

THE LORD'S PRAYER BCP 364

POST COMMUNION PRAYER BCP 365

BLESSING

DISMISSAL

LESSONS FOR JUNE 18, 2023

THE COLLECT adapted from Grace Cathedral in San Francisco

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray together.

Almighty and most loving God, through your Son Jesus, who came among us choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will to seek to serve each other following Christ's good example, this we ask in the name of Jesus Christ our Lord. *Amen.*

THE LESSON (*seated*)

Genesis 18:1-15 (NRSV)

Lector: A reading from Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I

have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

PSALM 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE EPISTLE

Romans 5:1-8 (NRSV)

Lector: A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

THE GOSPEL

Matthew 9:35-10:8-23 (NRSV)

All standing, the Deacon reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the

tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

MINISTRIES	8:00 a.m.	10:30 a.m.
CELEBRANT	The Rev. Carolyn H. Eklund	The Rev. Carolyn H. Eklund
PREACHER	The Rev. Katie Holicky	The Rev. Katie Holicky
DEACON	The Rev. Mary Lee Wile	
EUCCHARISTIC MINISTERS	Jean Mulligan Art Treffry	Lois Kwantz Tom Nugent
LECTORS	Peter Garlid OT, Ps Kitty Garlid Ep, Pr	Carol Kalajainen OT Larry Kalajainen Ep Leslie Brancart Pr
MUSIC		Randy Day and St. Paul's Choir
GREETERS		Moriah Freeman
USHERS	Kitty Garlid Peter Garlid	Patsy Oehl Phil Studwell
ACOLYTES	Art Treffry	Tom Nugent
ALTAR GUILD	Bonny Labonte and Michael Anne Banks	
FLOWERS	Tobey Lee and Charla Spann	

THE DIOCESE OF MAINE, THE RT. REV. THOMAS JAMES BROWN *Bishop*

ST. PAUL'S STAFF AND VESTRY
The Rev. Carolyn H. Eklund *Rector*
The Rev. Katie Holicky *Assistant Rector*

The Rev. Mary Lee Wile
Deacon

Randy Day
*Parish Administrator and
Music Ministry Director*

Cliff Ruprecht
Senior Warden

Andrea Lauerman
Sacred Ground Coordinator

Karen Tucker
Communications Administrator

Deborah Goodwin
Junior Warden

Carolyn Farr
Administrative Assistant

Vestry
Term ending 2024 — Bill Edman, Ellen Hall, Ellen Ranen
Term ending 2025 — Susan Brown, Karen Rienert, Meghan Williams
Term ending 2026 — Fred Hollmann, Greg Millert, Patsy Oehl

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