

St. Paul's Episcopal Church

Brunswick, Maine

HOLY EUCHARIST RITE II 8:00 A.M.
BCP refers to the red Book of Common Prayer.

A QUIET EUCHARIST

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

GLORIA BCP 356

COLLECT OF THE DAY see Lectionary Inside
THE LESSON see Lectionary Inside
PSALM see Lectionary Inside
THE EPISTLE see Lectionary Inside
THE GOSPEL see Lectionary Inside

HOMILY

THE NICENE CREED (*standing*) BCP 358

PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION BCP 360

BIRTHDAY AND ANNIVERSARY PRAYERS BCP 830 #51, 444

THE PEACE BCP 360

WELCOME AND ANNOUNCEMENTS

THE OFFERING

THE COMMUNION EUCHARISTIC PRAYER A BCP 361
THE LORD'S PRAYER BCP 364
POST COMMUNION PRAYER BCP 365
BLESSING
DISMISSAL

LESSONS FOR AUGUST 20, 2023

THE COLLECT

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray together.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSON (*seated*)

Genesis 45:1-15 (NRSV)

Lector: A reading from Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds,

and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God.

PSALM 133 (*spoken*)

BCP 787

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

THE EPISTLE

Romans 11:1-2a, 29-32 (NRSV)

Lector: A reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their

disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

THE GOSPEL

Matthew 15: 10—28 (NRSV)

All standing, the Deacon reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall

from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

MINISTRIES	8:00 a.m.	10:30 a.m.
CELEBRANT	The Rev. Katie Holicky	The Rev. Carolyn H. Eklund
PREACHER	The Rev. Katie Holicky	The Rev. Katie Holicky
DEACON	The Rev. Mary Lee Wile	
EUCCHARISTIC MINISTERS	Jean Mulligan Bill Edman	Lois Kwantz Cliff Ruprecht
LECTORS	Kitty Garlid OT, Pr Peter Garlid Ps, Ep	Larry Kalajainen OT Carol Kalajainen Ps Leslie Brancart Ep Lois Kwantz Pr
MUSIC		Sheldon Gaard, guest organist
ACOLYTES	Art Treffry	Billy Boutte
GREETERS		Moriah Freeman
USHERS	Kitty and Peter Garlid	Patsy Oehl and Phil Studwell
ALTAR GUILD	Michael Anne Banks and Nancy Gardner	
FLOWERS	Tobey Lee and Charla Spann	
FELLOWSHIP HOSTS	The Walter Family	

THE DIOCESE OF MAINE, THE RT. REV. THOMAS JAMES BROWN *Bishop*

ST. PAUL'S STAFF AND VESTRY
The Rev. Carolyn H. Eklund *Rector*
The Rev. Katie Holicky *Assistant Rector*

The Rev. Mary Lee Wile
Deacon

Randy Day
*Parish Administrator and
Music Ministry Director*

Cliff Ruprecht
Senior Warden

Andrea Lauerman
Sacred Ground Coordinator

Karen Tucker
Communications Administrator

Deborah Goodwin
Junior Warden

Carolyn Farr
Administrative Assistant

Vestry
Term ending 2024 — Bill Edman, Ellen Hall, Ellen Ranen
Term ending 2025 — Susan Brown, Karen Rienert, Meghan Williams
Term ending 2026 — Fred Hollmann, Greg Millert, Patsy Oehl

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